



Lake Jocassee Boat Tour and Tour of Jocassee Dam (MAXIMUM 24 people)

Enjoy a leisurely three hour pontoon boat tour of spectacular 7500 acre Lake Jocassee with its beautiful waterfalls and majestic mountains in the background. Walk on one of the many suspension bridges that are part of the Foothills Trail that borders the lake.

After the lake tour, enjoy a one hour tour of one of the largest man-made dams in the southeastern United States, the Jocassee Dam. The dam is 385 feet high and 1750 feet long.



Call for Papers

The Program Committee is accepting requests for presentations at the 2009 SCAPMS Annual Meeting. Papers covering all aspects of aquatic and wetland plant biology, use, and control will be considered. Student presentations are encouraged with possible cash prizes. Submit - Title, author, organization, and address exactly as you want it to appear on the program. Two or three sentence abstracts are needed to ensure recertification credits for attendees. **Please reply on or before July 15, 2009.**

We are requesting that all persons using PowerPoint bring their presentations on CD or thumb drive. A laptop and projector will be provided. Fifteen minutes will be allowed for presentations. Special requests for additional time or equipment should be directed to the Program Chairman. Those interested should contact the Vice President/Program Chairman:

Larry Feller, Syngenta -- larry.feller@syngenta.com Phone: (843) 693-2187

South Carolina Aquatic Plant Management Society **Newsletter**

C/O Chris Page
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South Carolina Aquatic Plant Management Society **Newsletter**

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June, 2009



Letter from the President

By: Dr. Susan Wilde, University of Georgia

My first action item as the new president of South Carolina Aquatic Plant Management Society was to call for a name change to the Georgia Aquatic Plant Management Society. No, actually, I had my work cut out for me just to continue the good work that had been done in this society for the past 30 years. Tommy Bowen is a wonderful person and did such an excellent job as president during 2007-8. We all appreciate his efforts, enthusiasm, ability, and kindness, and are very grateful for the commitment he has to our society. He was such an obvious choice for "Member of the Year" for his tireless involvement in every aspect of the Society's accomplishments from the scheduling and paperwork to real future vision.



We had a wonderful joint meeting with the Aquatic Plant Management Society at the Mills House Hotel in Charleston, SC during July 2008. This was a perfect opportunity for many of our members to participate in the parent society and demonstrated how much fun SCAMPS members have while accomplishing great things. In particular, the student tour of Baruch and Santee Cooper lakes was well-attended and received many compliments from the participants. They were able to visit a coastal habitat and see Phragmites control challenges and successes. In addition, they rode in an air boat across Lakes Marion and Moultrie to see a diversity of native vegetation instead of a monoculture of hydrilla that plagued the reservoir in the mid-1990's. A special thanks to Jack Whetstone, Larry McCord, Chip Davis, and Tyler Koschnick.

The next APMS meeting is in Milwaukee, WI from July 12-15, 2009. A preliminary program is now available on the following meeting website <http://www.apms.org/2009/2009.htm>. Tyler Koschnick is planning another instructional "Tour of lakes" field trip in Milwaukee this July following the APMS meeting for the students.

Our next meeting will be on the other end of the state, plan to attend the August 12-14 meeting in the

South Carolina foothills. It will be held at Clemson University's Madren Center on Lake Hartwell with opportunities for fishing and golfing literally outside the door. Dr. John Rodgers has secured a very reasonable room rate and has begun making arrangements for all the conference activities. See the following website to see all that this wonderful venue has to offer. <http://www.clemson.edu/madren/toc/madren/index.htm>. Larry Feller, our new Vice-President and program chairman would like especially to invite papers on small reservoirs and detention ponds.

We will need help with the society throughout the year, so please think about how you can get involved in the society.

We need all of your involvement to be an effective and growing group of professionals, researchers, teachers, and businessmen. Please contact me with any questions or to learn of volunteer opportunities for the next year. Thank you for the opportunity to serve as president of the South Carolina Aquatic Plant Management Society. You have all been a great source of support in my research, for my students, and as a network of professionals who are very good people to work with.

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See You in August !!!

Bylaws Change

The Governing Committee was charged by the SCAPMS Board of Directors at their meeting on May 1, 2009 to make changes to the Bylaws and have those changes reviewed by the membership and voted on at our annual meeting August 12-14, 2009. The major change details the separation of the offices of Secretary and Treasurer. The reason for the change is to split the workload of the Secretary Treasurer. The other change deals with adding another award, the Distinguished Service Award, to the Honorary Awards given by the Society. The changes are in **RED**. I only included below the Articles that were affected by the changes. I would ask you to refer to the Bylaws at our website, SCAPMS.ORG, and compare the changes. If you have any questions, please do not hesitate to call me or send me an email. -----Tommy Bowen, Governing Committee Chair

SOUTH CAROLINA AQUATIC PLANT MANAGEMENT SOCIETY, INCORPORATED (A Corporation not for Profit) ARTICLE III PLACE OF BUSINESS

The principle place of business shall be located at the address of the **Secretary**, or such other place as the Board of Directors may decide.

ARTICLE IV OFFICERS

Section A: The officers of the Society shall be President, Vice President, **Secretary**, **Treasurer**, and Editor. The Board of Directors shall consist of **ten** members, which shall include the active officers and the Past President of the Society. **Section B:** President. The President shall preside at all business meetings of the Society, annual and special, and all meetings of the Board of Directors. The President shall discharge such other duties as usually pertains to such office and upon completion of his term shall become a Director at Large for one year. **Section C.** Vice President. The Vice President shall exercise the powers and perform the duties of the President in the absence, disability, or a vacancy in the office of the President. **The Vice President** shall also perform such duties as may be assigned by the President or the Board of Directors. The Vice President shall be the President Elect and shall succeed to President upon ratification of the active members present and voting. **Section D. Secretary.** **The Secretary shall keep full and complete minutes of all meetings of the Society. The Secretary is responsible for the maintenance of membership records and shall issue notices of meetings and conduct such correspondence as is usually conducted by such office of similar organizations.** **Section E.** The Treasurer shall collect and receipt all dues, assessments and other income and deposit promptly all funds of the Society in such depository as approved and designated by the Board of Directors. Checks in payment of obligations of the Society shall be signed by the Treasurer and the Treasurer shall pay all bills and make such other disbursements as are necessary to the operation of the Society. The Treasurer shall at the annual meeting of the Society make a true and full report of the financial conditions of the Society. The Treasurer shall before assuming office be required to make and execute a good and sufficient surety bond in an amount of not less than two thousand (\$2,000.00) dollars conditioned on the faithful performance of duties of the office. The Treasurer shall provide for an annual audit of all books and fiscal documents of the Society by the Internal Audit Committee prior to each annual meeting of the Society. The cost of said surety bond and audit to be borne by the

Society. The financial statement as prepared during the audit shall be included as part of the annual proceedings of the Society. **Section F.** Editor. The duties of the Editor shall be to publish and distribute all publications of the Society. **Section G.** Directors. The Directors shall assist in administering the affairs of the Society.

ARTICLE V TERM OF OFFICE

The President and Vice President shall be elected for a one year term or until successor shall be duly elected. All other officers, including the **Secretary**, **Treasurer**, Editor, and directors shall be elected for a two-year term of office. The terms of the directors shall be sequenced so that two will conclude each year. Only the **Secretary**, **Treasurer**, and Editor may succeed themselves beyond a two-year term of office. Officers elected at the annual meetings shall begin their duties at the close of the annual meeting at which they are elected.

ARTICLE VI BOARD OF DIRECTORS

Section A. The President of the Society shall be Chairman of the Board of Directors. **Section B.** The Board of Directors shall meet upon the call of the President or upon the request of three or more members of the Board of Directors in writing to the **Secretary**. At least fifteen (15) days prior notice in writing shall be given to all members of the Board of Directors as to any meetings. The time and place of meetings shall be designated by the President. A majority of the members of the Board of Directors shall constitute a quorum for the transaction of business. An action of the Board of Directors shall be upon the vote of the majority of its members present. The Board of Directors shall meet no less than three (3) times annually. One meeting shall be held immediately before the annual meeting of the Society; one meeting immediately after the annual meeting of the Society; and one additional meeting shall be held during the interim. **Section C.** The Board of Directors shall manage the affairs of the Society and shall have the power: (1) to fill any vacancies among the officers of the Society including the membership of the Board of Directors; except as provided in Article IX; (2) to prescribe the duties of the officers of the Society not otherwise prescribed in the Bylaws of this Society; (3) to provide rules and regulations for the conduct of the affairs of this Society as are not inconsistent with the provisions of the Bylaws; (4) to accept or reject applications for members in this Society; (5) to increase the amount of the Treasurer's bond if the board deems two thousand (\$2,000.00) dollars insufficient; the Board of Directors shall have full power of the Society in all matters demanding action between meetings and shall submit at the next succeeding meeting of the Society a report of all actions taken by them under authority of this section.

ARTICLE IX MEETINGS

Section A. There shall be an annual meeting of the Society for the next election of officers, the presentation of papers and discussion on aquatic weed control, uses of aquatic vegetation and related subjects and such other business as may be properly brought before it. Such annual meetings shall be held at such time and place as the Board of Directors may decide. At least sixty days prior notice shall be given in writing to all members as to time and place of the annual meeting. **Section B.** Special meetings of the Society may be held whenever the Board of Directors deems such meetings necessary or whenever ten or more active members shall make a written request therefore, presented to the **Secretary**. Such requests

Continued on Page 5

2008-09 Board of Directors

Officers:

President:

Dr. Susan Wilde
University of Georgia
Athens, Georgia

Vice President:

Larry Feller
Syngenta
Smyrna, SC

Secretary-Treasurer: Chris Page
S.C. Dept. of Natural Resources
Columbia, SC

Editor: Steve Hoyle
NC State University
Raleigh, NC

Directors:

Immediate Past President:

Tommy Bowen
Duke Energy
Huntersville, NC

1st Term: Mike Hook
S.C. Dept. of Natural Resources
Columbia, SC

1st Term: Neal Coulter
Cygnit Enterprises
Statesville, NC

2nd Term: Dr. Rob Richardson
NC State University
Raleigh, NC

2nd Term: Dr. John Rogers
Clemson University
Clemson, SC

South Carolina
Aquatic Plant
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shall be placed with the Board of Directors, which shall designate a time and place for such special meetings. The **Secretary** shall give written notice of all special meetings of the Society to all members at least four weeks prior to the date of such special meetings.

ARTICLE XI ELECTION OF OFFICERS

Officers of the Society shall be elected by majority vote of the voting members present at the annual meeting and shall serve until the close of the next annual meeting of the Society. Vacancies in the office of President between terms shall automatically be filled through succession in the following order; Vice President, **Secretary**, **Treasurer**, Editor. All other vacancies except President shall be filled through appointment by the Board of Directors. The election of officers of the Society shall be held as part of the business meeting at the annual meeting.

ARTICLE XIII COMMITTEES

Standing committees shall be appointed by the President Elect to serve during his term as President as follows: **1. Governing Committee:** This committee shall consist of all active past Presidents of the Society and shall be chaired by the immediate past President. In the event a member of this committee is elected to serve as President of the Society they will be excused from service on the committee during their tenure as President. The functions of the Governing Committee shall be as an oversight body to insure compliance with the Bylaws of the Society, to approve honorary membership candidates, to act as an advisory council to the Board of Directors and to perform other functions as requested by the Society's President. **2. Historical Committee:** This committee shall consist of one member who shall be referred to as "The Historian." The Historian shall collect, organize, and maintain items of potential historical significance. Documents such as programs for annual meetings, correspondence, organizational charter, bylaws, etc., shall be maintained in appropriate scrapbooks. **3. Internal Audit Committee:** This committee shall consist of at least two members who shall audit all books and fiscal documents of the Society annually, prior to the annual meeting. **4. Membership Committee:** This committee shall consist of not less than three members, one of whom shall be the **Secretary**. This committee shall investigate and promote memberships to the Society. **5. Nominating Committee:** This committee shall consist of the immediate past President (Chair), the Vice President and an at-large member who shall be appointed by the President. The Nominating Committee shall select and recommend to the membership, candidates for election to the several offices. **6. Program Committee:** The Program Committee shall consist of the members of the Board of Directors, chaired by the Vice President and its duty shall be to provide programs for each annual meeting. **7. Publicity Committee:** This committee shall consist of at least two members who shall generate and distribute newsworthy items of the Society. **8. Scholarship Committee:** This committee shall consist of not less than three members who shall select and recommend scholarship candidates to the Board of Directors. No two members of the Scholarship Committee shall be affiliated with a single educational institution. **9. Member of the Year Committee:** This committee shall consist of the immediate past Member of the Year (Chair), and two or more past recipients of the award appointed by the President, who shall select a candidate for Member of the Year award. Special Committees: Such other committees as from time to time may be deemed necessary shall be appointed by the President.

ARTICLE XVII HONORARY AWARDS

From time to time the Board of Directors on behalf of the membership of the Society shall present an Honorary Membership, a **Distinguished Service Award**, or an Award of Honor to an individual who has demonstrated extraordinary service to the field of aquatic plant management.

ARTICLE XVIII AMENDMENTS

These Bylaws may be amended by three-fourths vote of the members present at any annual meeting, provided that notice of the proposed amendment has been given in writing to the **Secretary transmitted to** the members thirty days before the annual meeting and that notice of the time of said amendments to be voted on has been announced at least twelve hours in advance.

SCAPMS 31st Annual Meeting Schedule and Information

Wednesday, August 12, 2009

Madren Conference Center

Board Meeting	10.00am - 11.00am	TBA
Registration	11:00am - 5:00pm	
Meeting	1:00pm - 5:00pm	
President's Reception	6.00pm - 10.00pm	Exhibits Area



Thursday, August 13, 2009

Madren Conference Center

Registration	8:00am - 5:00pm	
Meeting	8:30am - 12:00pm	
Lunch	12:00pm - 1:00pm	
Workshop	1:00pm - 4:00pm	
Scholarship Golf Tournament	12:00pm - 6:00pm	Walker Course
Tour	12:00pm - 5:00pm	Lake Jocassee Boat Tour and Tour of Dam
Stress Relief Session	6:00pm - 7:00pm	
Awards Banquet	7:00pm - 10:00pm	

Friday, August 14, 2009

Madren Conference Center

Registration	8:00am - 12:00pm
Meeting	8:30am - 12:00pm
Adjournment	12:00pm



Meeting Registration

Registration fees for the meeting are \$90 for regular members, \$30 for students, and \$250 for sustaining members if paid prior to **July 30**. After the deadline and on the day of the meeting all registration fees will increase by \$20. The \$30 student fee will be waived for students giving papers.

The registration fee includes admission to the meeting, the President's Reception on the 12th, lunch, dinner and stress relief session on the 13th, all breaks, and 2009-2010 membership dues.

Please complete the attached pre-registration form and mail it in with the appropriate registration fee to Chris Page, Sec/Tres. By pre-registering you save a little money and help us in planning for the meals, breaks, and ice cold refreshments.

Hotel Accommodations and Reservations

The Society has reserved a block of rooms at the James F. Martin Inn. for \$89.00 per night, plus tax. Reservations may be made by using the links on the web site or by calling 1-888-654-9020. The meetings will be held at the Clyde V. Madren Conference Center at Clemson University, August 12-14, 2009.

Registration is \$90.00 for all 3 days and includes a regular annual membership.

Full details can be found on our Web Site - www.scapms.org

There are plenty of meetings, social events, field trips, and yes even golf! Plan to attend and make your reservations if possible by June 30th.

Clyde V. Madren Conference Center is located on 230 Madren Center Drive in Clemson, SC.

If you have any questions, contact the Madren center at 8880-654-9020

Exhibits

The annual meeting offers the opportunity for the membership to view our commercial member's displays and talk to them about their products and services. The time spent talking to technical representatives, obtaining new efficacy and safety literature is fundamental to the professional development of our membership. All breaks and hospitality functions will be held in the exhibits area to promote a relaxing atmosphere for obtaining technical assistance from our commercial sustaining members.

Please call Larry McCord at (843) 761-4101 for further details.

Scholarship Golf Tournament

The 2009 SCAPMS Scholarship Golf Tournament will be held at the spectacular Walker course, home of the Clemson Tiger golf team and is one of the best golf courses in the country.

There will be awards for the longest drive and closest to the pin along with an award for the overall lowest score and overall highest score. All proceeds from the tournament will be donated to the SCAPMS scholarship fund.

The cost of the tournament should be minimal.

If you are interested in playing please note that below on the registration. Spaces are limited so please reserve a spot early.

2009 SCAPMS ANNUAL MEETING PRE-REGISTRATION FORM

.....

Last Name: _____ First Name: _____

Organization: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____ Email: _____

Check one:

Regular Member: \$90 _____ Yes No

Student Member: \$30 _____ Golf _____

Sustaining Member: \$250 _____ Tour _____

Complete form and mail with payment to:

Chris Page, Sec/Treasurer

2730 Fish Hatchery Road

West Columbia, SC 29171

