

SCAPMS 29th Annual Meeting Schedule and Information

Wednesday, August 15, 2007

Springmaid Beach Conference Center

Board Meeting	10.00am - 11.00am TBA
Registration	11:00am - 5:00pm 2nd Floor Conf. Center
Meeting	1:00pm - 5:00pm 2nd Floor Conf. Center
Hospitality	6.00pm - 10.00pm Exhibits Area



Thursday, August 16, 2007

Springmaid Beach Conference Center

Registration	8:00am - 5:00pm
Meeting	8:30am - 12:00pm
Lunch	12:00pm - 1:00pm

Workshop/Field Trip 1:00pm - 5:00pm

Scholarship Golf Tournament

12:00pm - 6:00pm

Scholarship Fishing Tournament

1:00pm - 5:00pm, Springmaid Beach Pier (optional)

Stress Relief Session 6:00pm - 7:00pm Exhibits Area

Awards Banquet 7:00pm - 10:00pm Exhibits Area

Friday, August 17, 2007

Springmaid Beach Conference Center

Registration	8:00am - 12:00pm
Meeting	8:30am - 12:00pm
Adjournment	12:00pm



Meeting Registration

Registration fees for the meeting are \$80 for regular members, \$30 for students, and \$250 for sustaining members if paid prior to **July 30**. After the deadline and on the day of the meeting all registration fees will increase by \$20. The \$30 student fee will be waived for students giving papers.

The registration fee includes admission to the meeting, the hospitality gathering on the 15th, lunch, dinner and stress relief session on the 16th, all breaks, and 2007 membership dues. Tickets for spouses or guests for the awards banquet are \$10.00.

Please complete the attached pre-registration form and mail it in with the appropriate registration fee to Chris Page, Sec/Tres. By pre-registering you save a little money (\$20) and help us in planning for the meals, breaks, and ice cold refreshments.

Hotel Accommodations and Reservations

The Society has reserved a block of rooms at Springmaid Beach for \$80 per night, plus 10% tax. Reservations at Springmaid Beach can be made by calling **800-770-6895** and remember to mention that you are with the **S.C. Aquatic Plant Management Society (SCAPMS)** to get your discounted room rate. Explore Springmaid Beach Resort and register online at www.springmaidbeach.com. The special group rate is good through the weekend depending on room availability, so make your reservations now!! **Reservations must be made prior to July 15, 2007 to get the discount rate.**

Springmaid Beach Conference Center is located on 3200 South Ocean Boulevard in Myrtle Beach adjacent to Myrtle Beach State Park. If you have any questions, contact Springmaid Beach at 800-770-6895.

Exhibits

The annual meeting offers the opportunity for the membership to view our commercial member's displays and talk to them about their products and services. The time spent talking to technical representatives, obtaining new efficacy and safety literature is fundamental to the professional development of our membership. All breaks and hospitality functions will be held in the exhibits area to promote a relaxing atmosphere for obtaining technical assistance from our commercial sustaining members.

Please call Larry McCord at (843) 761-4101 for further details.

Scholarship Golf Tournament

The 2007 SCAPMS Scholarship Golf Tournament will be held at one of the spectacular courses in Myrtle Beach. As the "Golf Capital" of the nation, Myrtle Beach has an abundance of the best golf courses in the country.

This year the tournament will be sponsored by our friends at SePRO Corporation. There will be awards for the longest drive and closest to the pin along with an award for the overall lowest score and overall highest score. All proceeds from the tournament will be donated to the SCAPMS scholarship fund. The cost of the tournament is approximately **\$30.00 per person** and will include a box lunch.

If interested in playing please call Bo Burns at (919) 844-5375 or email at Burnsaj@basf.com. Spaces are limited so please call and reserve a spot.

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2007 SCAPMS ANNUAL MEETING PRE-REGISTRATION FORM

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Last Name: _____ First Name: _____

Organization: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____ E-mail: _____

Check one:

Regular Member: \$80 _____

Student Member: \$30(Waived if presenting)

Sustaining Member: \$250 _____

Complete form and mail with payment to:

Chris Page

2730 Fish Hatchery Road

West Columbia, SC 29170



Tickets for spouses or guests for the awards banquet are \$10.00. Number Needed - _____ Total Paid \$ _____